| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | | |
|--|--|---|--|--|
| 1.Qualifying Name and Address of Candidate BRUCE M. CONQUE 205 Mulberry Dr. Lafayette, LA 70506 | 2. Office Sought (Include title of office as well City-Parish Council Lafayette 6 | OFFICE USE ONLY Report Number: 51143 Date Filed: 10/5/2015 Report Includes Schedules: | | |
| | | Schedule A-1 Schedule B Schedule E-1 | | |
| 3. Date of Primary <u>10/24/2015</u> | | | | |
| This report covers from 9/15/2015 | through <u>10/4/2015</u> | | | |
| 4. Type of Report: | | | | |
| ——— 180th day prior to primary | 40th day after general | | | |
| ——— 90th day prior to primary | ——— Annual (future election) | | | |
| ——— 30th day prior to primary | ——— Supplemental (past election) | | | |
| X 10th day prior to primary | | | | |
| 10th day prior to general | X Amendment to prior report | | | |
| 5. FINAL REPORT if: | | | | |
| Withdrawn Filed af | ter the election AND all loans and debts paid | | | |
| Unopposed | | | | |
| Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer BRUCE M. CONQUE 205 Mulberry Dr. Lafayette, LA 70506 | | | |
| GULF COAST BANK 221 S. State Street Abbeville, LA 70510 | | | | |
| Name of Person Preparing Report BRUCE I | M. CONQUE | | | |
| Daytime Telephone 337-278-2155 | | | | |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | | |
| This 5th day of October | <u>, 2015</u> . | | | |
| Bruce M. Conque | 337-278-2155 | | | |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | Daytime Telephone | | | |
| Bruce M. Conque | 337-278-2155 | | | |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 250.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 250.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 250.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 4,625.89 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 4,625.89 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 5,755.40 |
| 15. Plus total receipts this period (Line 8 above) | \$ 250.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 4,625.89 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 1,379.51 |

Form 102. Rev. 3/98. Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 500.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

Form 102. Rev. Rev. 3/98. Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repo | Contributions this Reporting Period | |
|--|----------------------------|-------------------------------------|----------------|
| | a. Date(s) | b. Amount(s) | [|
| IRBY BERNARD 207 S William Drive Lafayette, LA 70506 | 10/04/2015 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GREGORY DAIGLE 500 Dover Blvd, Ste 100 Lafayette, LA 70503 | 09/23/2015 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHIL LANK 206 Parkview Drive Lafayette, LA 70503 | 09/22/2015 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | 1 | \$250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 250.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | OTOTAL (complete only c | on last page of this schedule) | <u>\$ 0.00</u> |

Form 102. Rev. 3/98. Page Rev. 3/98

| SCHEDULE B: LOANS RECEIVED | | | |
|--|---|-------------------------------|------------------------|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona on this schedule. | periods that are still ou | tstanding. Separate loan | s must be |
| Name and address of lender BRUCE M. CONQUE 205 Mulberry Dr. Lafayette, LA 70506 | d. Balance due *For lines of credit, give | the date the line of credit v | \$ 200.00 \$ 200.00 |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| CC'S COFFEE HOUSE 130 North College Road Lafayette, LA 70503 | 09/25/2015 | Joseph Karre meeting | \$ 3.38 |
| COFFEE ROASTERS 200 Jefferson Street Lafayette, LA 70506 | 10/01/2015 | Justin Centanni meeting | \$ 2.21 |
| DUREL MAIL & IMAGING TECHNOLOGIES 313 Wall St Lafayette, LA 70506 | 09/28/2015 | Direct mail | \$ 2,326.39 |
| LAFAYETTE PARISH CLERK OF COURT 800 S Buchanan St Lafayette, LA 70501 | 09/15/2015 | Qualifying fee | \$ 116.50 |
| LOUISIANA SECRETARY OF STATE 8585 Archives Ave. Baton Rouge, LA 70809 | 09/25/2015 | voter registration list | \$ 160.00 |
| PUBLIC FAX 301 West Congress Street Lafayette, LA 70501 | 09/15/2015 | Fax financial disclosure statement | \$ 13.75 |
| USPS 1830 Bertrand Dr Lafayette, LA 70506 | 09/28/2015 | Direct mail | \$ 2,003.66 |
| 3. SUBTOTAL (optional) | | | \$4,625.89 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 4,625.89 |

Form 102. Rev. 3/98. Page Rev. 3/98